

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

January 31, 2017

NOTIFICATION OF AWARD

Mr. Randall Gattis Sanford Contractors, Inc. PO Box 9 Lemon Springs, NC 28355

SUBJECT: Bid Opening on January 24, 2017

Contract No. DH00223

TIP No. B-5747

WBS Element No. 45703.3.1

Replacement of Bridge #157 over Cedar Creek on SR 2145 (R Jordan Rd) in Chatham

County

Mr. Gattis,

This is to advise that your bid submitted for the above referenced project in the amount of \$741,300.00 was the lowest responsible bid. The Department has accepted this bid and has awarded the contract to Sanford Contractors, Inc.

We are requesting that you furnish two (2) sets of 100% Payment and Performance Bonds covering this work. Section 103-7 of the Standard Specifications requires the Contractor to provide the required bonds within 14 days of notification. For bids submitted electronically, provide two properly executed Execution of Contract Forms. The bond forms are available at: https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.

Also, please furnish the required certificate of insurance on the standard ACORD form as soon as possible. The insurance shall be in the amount of five million dollars (\$5,000,000.00) and the State of North Carolina shall be named as an additional insured on the policy. Please refer to Article 107-15 of the *Standard Specifications*. The certificate of insurance **must be returned to this office by 12:00 Noon February 6, 2017**.

In addition, please submit written documentation of bidder commitment to use DBE subcontractors with the required "Letter of Intent to Perform as Subcontractor" for each subcontractor. This form is available at: https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf. This information must be returned to this office by 12:00 Noon February 6, 2017.

Please submit the information requested above to my attention at the Division Office in Aberdeen.

For your information, a copy of bid tabulations is attached.

Sincerely,

DocuSigned by:

A3C912A7820D436...
Jeffrey A. Stroder, PE

Division Proposal Engineer

Jeffrey a. Stroder

Attachment
cc: Mr. J. R. G. Olinger, PE
Mr. M. G. Phillips
Mr. M.C Tillman
File

Telephone: (910) 944-2344

Fax: (910) 944-5623

Customer Service: 1-877-368-4968